

Legal Notices

PUBLIC NOTICE OF ENVIRONMENTAL REVIEW PROJECT: Green Lane Subdivision
LOCATION: 70 & 74 Green Lane and 90 Green Street
PROPONENT: HP Homes, LLC. & Falconi Companies
The undersigned is submitting an Environmental Notification Form (“ENF”) to the Secretary of Energy & Environmental Affairs on or before September 2, 2026
This will initiate review of the above project pursuant to the Massachusetts Environmental Policy Act (“MEPA, ” M.G.L. c. 30, ss. 61-62L). Copies of the ENF may be obtained from:

Eric Dias, P.E. of Strong Point Engineering Solutions, LLC.
PO Box 21, West Bridgewater, MA 02379
p: (508) 682-0229
e: edias@strongpointengineering.com (preferred)
Electronic copies of the ENF are also being sent to the Conservation Commission and Planning Board of Canton, Massachusetts.
The Secretary of Energy & Environmental Affairs will publish notice of the ENF in the Environmental Monitor, receive public comments on the project, and then decide if an Environmental Impact Report is required. A site visit and/or remote consultation

session on the project may also be scheduled. All persons wishing to comment on the project, or to be notified of a site visit and/or remote consultation session, should email MEPA@mass.gov or the MEPA analyst listed in the Environmental Monitor. Requests for language translation or other accommodations should be directed to the same email address. Mail correspondence should be directed to the Secretary of Energy & Environmental Affairs, 100 Cambridge St., Suite 900, Boston, Massachusetts 02114, Attention: MEPA Office, referencing the above project.
By HP Homes, LLC. & Falconi Companies

Commonwealth of Massachusetts The Trial Court Probate and Family Court Docket No. NO26P2266EA CITATION ON PETITION FOR FORMAL ADJUDICATION Norfolk Probate and Family Court 35 Shawmut Road Canton, MA 02021 (781)830-1200 Estate of: John J Hogan Date of Death: 05/31/2026
To all interested persons:

A Petition for Formal Probate of Will with Appointment of Personal Representative has been filed by Patricia M Ditullio of Franklin, MA requesting that the Court enter a formal Decree and Order and for such other relief as requested in the Petition.
The Petitioner requests that:

Patricia M Ditullio of Franklin, MA be appointed as Personal Representative(s) of said estate to serve Without Surety on the bond in unsupervised administration.
IMPORTANT NOTICE
You have the right to obtain a copy of the Petition from the Petitioner or at the Court. You have a right to object to this proceeding. To do so, you or your attorney must file a written appearance and objection at this Court before: 10:00 a.m. on the return day of 09/30/2026.
This is NOT a hearing date, but a deadline by which you must file a written appearance and objection if you object to this proceeding. If you fail to file a timely written appearance and objection followed by an affidavit of objections within thirty (30) days of the return day, action may be taken without further

notice to you.
UNSUPERVISED ADMINISTRATION UNDER THE MASSACHUSETTS UNIFORM PROBATE CODE (MUPC)
A Personal Representative appointed under the MUPC in an unsupervised administration is not required to file an inventory or annual accounts with the Court. Persons interested in the estate are entitled to notice regarding the administration directly from the Personal Representative and may petition the Court in any matter relating to the estate, including the distribution of assets and expenses of administration.
WITNESS, Hon. Lee M. Peterson, First Justice of this Court.
Date: August 26, 2026
Colleen M. Brierley
Register of Probate

Commonwealth of Massachusetts The Trial Court Probate and Family Court Docket No. NO26P2319EA INFORMAL PROBATE PUBLICATION NOTICE Norfolk Division Estate of: Glenna Phyllis Stone Also Known As: Glenna P. Stone Date of Death: February 4, 2026
To all persons interested in the above captioned estate, by Petition of
Petitioner James F. Stone of

Roswell, GA, a Will has been admitted to informal probate.
James F. Stone of Roswell, GA has been informally appointed as the Personal Representative of the estate to serve without surety on the bond.
The estate is being administered under informal procedure by the Personal Representative under the Massachusetts Uniform Probate Code without supervision by the Court. Inventory and accounts are not required to be filed with the Court, but interested parties are entitled to

notice regarding the administration from the Personal Representative and can petition the Court in any matter relating to the estate, including distribution of assets and expenses of administration. Interested parties are entitled to petition the Court to institute formal proceedings and to obtain orders terminating or restricting the powers of Personal Representatives appointed under informal procedure. A copy of the Petition and Will, if any, can be obtained from the Petitioner.

TOWN OF CANTON PUBLIC NOTICE
Public notice is hereby given that the Canton Conservation Commission will hold Public Hearing/Hearings in accordance with Chapter 131, Section 40 of Massachusetts General Laws, Wetland Protection Act and/or the Town of Canton Wetlands Protection By-law (Article XV) and/or the Town of Canton Stormwater Management By-law (Article XXI). Meeting to be held Wednesday, September 23, 2026, 7:00 P.M. at Pequitside Farm Tavern Room, 79 Pleasant Street, Canton, MA 02021. Applications are on file

and available for public inspection at the Conservation Office, Mon. – Thurs. 9:00 AM – 4:00 PM and Fri. 9:00 AM – 1:00 PM. Please call 781-821-5035 to make an appointment.

0, 634 Washington Street & 0 Revere Court, Parcel IDs #26-59, 26-65 and 26-221
Wetland Notice of Intent from Nic Beaujean, Beau Development, LLC, 100 Franklin Street, Boston, MA 02110. For construction of a 22,966 square foot five-story building, a 2500 square foot access driveway, with stormwater management system and

associated utilities within the 200-foot Riverfront Area of the Canton River, Bordering Land Subject to Flooding, and the 30 Foot No Disturbance Zone to Bank.

5 Lillian Road, Parcel ID #58-73
Wetland Notice of Intent, 5 Lillian Road, from Gary Titus, 5 Lillian Road, Canton, MA 02021. For construction of a two-story addition to an existing single-family home within the 100 Foot Buffer Zone to Bordering Vegetated Wetlands and Bordering Land Subject to Flooding.
Paul Degnan, Clerk

Town of Canton Request for Information Pongkapoag Pickleball Engineering Design Services
The Town of Canton, is seeking responses to the Request for Information relative to performing engineering services for pickleball court designs. For questions about the RFI please contact Connor R. Murphy at cmurphy@town.canton.ma.us by 10:00 AM September 17, 2026 with responses provided by September 22, 2026. The RFI shall be made available starting September 10, 2026 at <https://town.canton.ma.us/Bids.aspx> or by emailing Connor R. Murphy at cmurphy@town.canton.ma.us.

ma.us.
Responses are due on October 5, 2026 at 12:00 PM and must be Emailed in PDF version of the response, including price, clearly marked: “Response for Pickleball Engineering Design Services” within the subject line of the email to Connor R. Murphy, Town Planner at cmurphy@town.canton.ma.us
Respondents to this Request for Information (RFI) are invited to respond to any or all of the questions in this document. Responses to this RFI shall serve solely to assist the Town of Canton in understanding the current state of the marketplace with regards to the solicited information

or to inform the development of a possible solicitation for a Request for Proposals (RFP) or Request for Quotes (RFQ) in the future. This RFI does not in any way obligate the Town of Canton to issue or amend a solicitation or to include any of the RFI provisions or responses in any solicitation. Responding to this RFI is entirely voluntary, and will in no way affect the Town of Cantons consideration of any proposal submitted in response to any subsequent solicitation, nor will it serve as an advantage or disadvantage to the respondent in the course of any RFP or RFQ that may be subsequently issued or amended

Section 00 11 13 ADVERTISEMENT TO BID MGL c.149 §50K to §150K

The CANTON HOUSING AUTHORITY, the Awarding Authority, invites sealed bids from Contractors for the Concrete Deck Repairs at State Aided Development: Newell S. Hagan Court (667-1) in Canton, Massachusetts, in accordance with the documents prepared by STUDIO UMBRA LLC.

THIS PROJECT IS BEING ELECTRONICALLY BID AND HARD COPY BIDS WILL NOT BE ACCEPTED. Please review the instructions in the bid documents on how to register as an electronic bidder. All Bids shall be submitted online at biddocs.com and received no later than the date and time specified.

The Project consists of but not limited to: Repairing concrete exterior decks. including repairing cracks, sealing the concrete finishes, and replacing wood fascia boards.

The work is estimated to cost \$79,000.00.

All bidding Requests for Information (RFIs) shall be submitted online by 09/29/2026 at 12:00PM EDT for general bids.

Bids are subject to M.G.L. c.149

General Bids will be received until 09 October 2026 at 2:00PM EDT and publicly opened online, forthwith.

General bids and sub-bids shall be accompanied by a bid deposit that is not less than five (5%) of the greatest possible bid amount (including all alternates) and made payable to the CANTON HOUSING AUTHORITY. Note: A bid deposit is not required for Projects advertised under \$50,000.

Bid Forms and Contract Documents will be available for review at biddocs.com

com (may be viewed and downloaded electronically at no cost).

The Contractor and all subcontractors (collectively referred to as “the Contractor”) agree to strive to achieve minority and women workforce participation. The Workforce Participation benchmark is set at 6.9% for women and 15.3% for minorities. The Workforce benchmark percentages are a statutory requirement under MGL c. 149 § 44A(2)(G).

PRE-BID CONFERENCE / SITE VISIT: Scheduled Date and Time: 09/24/2026 at 8:00AM EDT

Address: 203 Washington Street, Canton, MA 02021 Instructions: None

The hard copy Contract Documents may be seen at:

Nashoba Blue Inc.
433 Main Street
Hudson, MA 01749
978-568-1167

Public Media Release Template

SENT TO CANTON CITIZEN

Canton Public Schools Meals at No Cost for All Students

Canton Public Schools participates in the National School Lunch Program and the School Breakfast Program. As part of this program **Canton Public Schools** offers healthy meals every school day. The Commonwealth is supplementing National School Lunch Program funds to ensure all students have access to healthy school meals in Massachusetts, regardless of household income. We ask that families with children who **attend Canton High School, Hansen Elementary School or JFK Elementary School** complete a Meal Benefit Application as this provides data for school funding and community resources. The results from each Meal Benefit Application is used to ensure sustainability for this program.

Families who qualify for free or reduced-price meals for their children also qualify for [Sun Bucks](#) starting in the summer of 2026. Sun Bucks provides extra money for groceries during the summer months when kids aren’t in school.

Qualifications for children to receive free or reduced price meals include: belonging to a household whose income is at or below the Federal Income Eligibility Guidelines, belonging to a household that receives public assistance, or if the child is homeless, migrant, runaway, foster, or participates in a Head Start or Even Start pre-K program.

Household size and income criteria are used to determine eligibility for free and reduced-price benefits if the household does not receive assistance or the children are not in the other categories mentioned above. Children can get free or reduced-price meals if the household’s gross income falls at or below the limits on the Federal Income Eligibility Guideline chart.

FEDERAL ELIGIBILITY INCOME CHART For School Year 2026-2027						
	Maximum Household Income Eligible for Free Meals			Maximum Household Income Eligible for Reduced Price Meals		
Household size	Yearly	Monthly	Weekly	Yearly	Monthly	Weekly
1	\$20,748	\$1,729	\$399	\$29,526	\$2,461	\$568
2	28,132	2,345	541	40,034	3,337	770
3	35,516	2,960	683	50,542	4,212	972
4	42,900	3,575	825	61,050	5,088	1,175
5	50,284	4,191	967	71,558	5,964	1,377
6	57,668	4,806	1,109	82,066	6,839	1,579
7	65,052	5,421	1,251	92,574	7,715	1,781
8	72,436	6,037	1,393	103,082	8,591	1,983
Each additional person:	+7,348	+616	+142	+10,508	+876	+203

To apply for free or reduced-price meals, households can fill out the application and return it to the school unless the household has already received notification that their children are approved for free meals this year. Application forms are being distributed to all households with a letter informing households of the availability of free and reduced-price meals for their children and what is required to complete on the application **Applications also are available at Canton Public Schools Registrar’s office, at the main office of each school and online at the district’s website at cantonma.org/food-services.**

Only one application is required for all children in the household and the information provided on the application will be used for the purpose of determining eligibility and verification of data. Applications may be verified at any time during the school year by the school or other program officials. An application for free or reduced-price benefits cannot be approved unless it contains complete eligibility information as indicated on the application and instructions. In the operation of child feeding programs, no child will be discriminated against because of race, sex, color, national origin, age, or disability.

Families can apply for benefits at any time. If a household member becomes unemployed or if the household size increases, the household should contact the school. Such changes may make the children of the household eligible for benefits if the household’s income falls at or below the Federal Guidelines. Contact Maura Crowley, Director of Food Services at any time to request an application.

Under the provisions of the free and reduced-price policy, **Canton Public Schools Food Services office** will review applications and determine eligibility. Parents or guardians dissatisfied with the ruling of the official may wish to discuss the decision with the determining official on an informal basis. Parents wishing to make a formal appeal for a hearing on the decision may make a request either orally or in writing to **Derek Folan, Superintendent of Schools, Canton Public Schools, 960 Washington Street, Canton, MA 02021, 781-821-5060.**

When known to Canton Public Schools, households will be notified of their children’s eligibility for free meals if they are members of households receiving assistance from the:

- Supplemental Nutrition Assistance Program (SNAP);
- Food Distribution Program on Indian Reservations (FDPIR); or
- Temporary Assistance for Needy Families (TANF), if the State program meets Federal standards.

An application is not required for free meal benefits for Assistance Program participants and all the children in the household are eligible for free meal benefits. If any children were not listed on the notice of eligibility, or if a household does not receive a notice of eligibility, the household should contact the school to have free meal benefits extended to them. Participants in the Special Supplemental Nutrition Program for Women, Infants and Children (WIC) may be eligible for free or reduced-price meals, but they will need to turn in an application including household size and total income.

When known to Canton Public households will also be notified of any child’s eligibility for free meals if the individual child is considered “Other Source Categorically Eligible”, because the child is categorized, as defined by law as:

- Foster
- Homeless,
- Migrant,
- Runaway,
- Enrolled in an eligible Head Start, or
- Enrolled in an eligible pre-kindergarten class.

If any children were not listed on the notice of eligibility, the household should contact the school about their eligibility through the list above, or should submit an income application.

Households notified of their children’s eligibility must contact the school if the household chooses to decline the benefits.

For more information, you may call Maura Crowley at 781-821-5060 or e-mail at crowleym@cantonma.org.

Community Eligibility Provision

Canton Public Schools will be participating in the National School Lunch Program and the School Breakfast Program. As part of this program, **Galvin Middle School, Luce Elementary School and Rodman Early Childhood Program** will offer healthy meals every school day at NO COST to the students due to the implementation of the Community Eligibility Provision for school year 2026-2027. Students will be able to participate in these meal programs without having to pay a fee or submit a household application.

Non-Discrimination Statement:
In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotape, American Sign Language), should contact the responsible state or local agency that administers the program or USDA’s TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant’s name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

1. **mail:**
U.S. Department of Agriculture
Office of the Assistant Secretary for Civil Rights
1400 Independence Avenue, SW
Washington, D.C. 20250-9410; or
2. **fax:**
(833) 256-1665 or (202) 690-7442; or
3. **email:**
program.intake@usda.gov

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